

Reading for Easter Sunday, the Resurrection of the Lord

April 5th 2026

First reading

Acts 10:34a, 37-43

‘We ate and drank with him after he rose from the dead.’

In those days: Peter opened his mouth and said: ‘You yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, but God raised him on the third day and caused him to appear, not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name.’

Responsorial Psalm

Ps 118(117):1-2. 16-17. 22-23. R24

*This is the day the Lord has made;
let us rejoice in it and be glad.*

or: Alleluia.

Give praise to the Lord, for he is good;
his mercy endures for ever.

Let the house of Israel say,
‘His mercy endures for ever.’

The Lord’s right hand is exalted.

The Lord’s right hand has done mighty deeds.

I shall not die, I shall live
and recount the deeds of the Lord.

The stone that the builders rejected
has become the cornerstone.

By the Lord has this been done,
a marvel in our eyes.

Second reading

Colossians 3:1-4

‘Seek the things that are above, where Christ is.’

Brothers and Sisters: If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God. When Christ who is your life appears, then you also will appear with him in glory.

Sequence

Victimae Paschali Laudes

Christians, to the Paschal Victim
offer sacrifice and praise.

The sheep are ransomed by the Lamb;
and Christ, the undefiled,
hath sinners to his Father reconciled.

Death with life contended:
combat strangely ended!

Life's own Champion, slain,
yet lives to reign.

Tell us, Mary:
say what thou didst see
upon the way.

The tomb the Living did enclose;
I saw Christ's glory as he rose!
The angels there attesting;
shroud with grave-clothes resting.

Christ, my hope, has risen:
he goes before you into Galilee.

That Christ is truly risen
from the dead we know.

Victorious king, thy mercy show!

Gospel Acclamation

1 Corinthians 5:7b-8a

Alleluia, alleluia.

Christ, our Passover lamb, has been sacrificed;
let us therefore celebrate the festival in the Lord.

Alleluia.

Gospel

John 20:1-9

'He must rise from the dead.'

On the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' So Peter went out with the other disciple, and they were going towards the tomb. Both of them were running together, but the other disciple outran Peter and reached the tomb first. And stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, and the face cloth, which had been on the head of Jesus, not lying with the linen cloths but folded up in a place by itself. Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the Scripture, that he must rise from the dead.

Short reflection on the reading for today

Mary of Magdala was first to go to the tomb, before the dawn when it was still dark, and discovered it empty. Jesus was missing — the master who had understood her and cured her, the prophet she had followed faithfully until his death. Who would she follow now? So her lament to the disciples was: *They've taken my Lord from the grave and we don't know where they have put him.* Her lament could express the experience that many Christians are living through today: What have they done with

the Risen Jesus? Where have they put him — the Lord in whom we believe: is it a Christ full of the promise of life or a Jesus whose memory keeps fading little by little in our hearts?

We don't need scientific proofs in order to believe more firmly. To experience the joy of Easter it's not enough to turn to the magisterium of the Church, or to study theological books. In order to meet the Risen One we need above all to journey within. If we don't meet him inside ourselves, we won't meet him anywhere. Later, John describes Mary going about looking for information. But when she does see Jesus, she's so blinded by grief and tears that she does not recognize him; she thinks he's the gardener. Jesus just asks her a question: *Woman, why are you weeping? Who are you looking for?*

Maybe we too need to ask ourselves something similar: Why is our faith so sad and low-key? What are Christians today looking for? What do we yearn for? Are we going around looking for a Jesus that we need in order to feel full of life in our communities? When Mary doesn't recognize Jesus, he calls her by her name, with the same tenderness in his voice as when they were walking through Galilee: Mary!. She turns around quickly: Rabbuni! Master!.

Mary meets the Risen One when she feels herself personally called by him. That's the core of resurrection faith. Jesus shows himself full of life to us when we feel ourselves called by our own name and we hear the invitation that he makes to each one of us. That's when our faith grows. Our faith in the living Christ won't be revived only by the Easter accounts alone. We won't properly meet him if we don't seek a living, personal contact with him. A combination of the love of Jesus known through the Gospel and sought personally in the depths of our hearts, can best lead us to meet the Risen One.