

# Reading for the Solemnity of the Ascension of the Lord

Thursday 9th May 2024

## First reading

Acts 1: 1-11

### Jesus was lifted up while they looked on

In my earlier work, Theophilus, I dealt with everything Jesus had done and taught from the beginning until the day he gave his instructions to the apostles he had chosen through the Holy Spirit, and was taken up to heaven. He had shown himself alive to them after his Passion by many demonstrations: for forty days he had continued to appear to them and tell them about the kingdom of God. When he had been at table with them, he had told them not to leave Jerusalem, but to wait there for what the Father had promised. 'It is' he had said 'what you have heard me speak about: John baptised with water but you, not many days from now, will be baptised with the Holy Spirit.'

Now having met together, they asked him, 'Lord, has the time come? Are you going to restore the kingdom to Israel?' He replied, 'It is not for you to know times or dates that the Father has decided by his own authority, but you will receive power when the Holy Spirit comes on you, and then you will be my witnesses not only in Jerusalem but throughout Judaea and Samaria, and indeed to the ends of the earth.'

As he said this he was lifted up while they looked on, and a cloud took him from their sight. They were still staring into the sky when suddenly two men in white were standing near them and they said, 'Why are you men from Galilee standing here looking into the sky? Jesus who has been taken up from you into heaven, this same Jesus will come back in the same way as you have seen him go there.'

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## Responsorial Psalm

Psalm 46(47):2-3,6-9

*God goes up with shouts of joy; the Lord goes up with trumpet blast.*

All peoples, clap your hands, cry to God with shouts of joy!

For the Lord, the Most High,  
we must fear great king over all the earth.

Sing praise for God, sing praise  
sing praise to our king, sing praise.  
God is king of all the earth  
sing praise with all your skill.

God is king over the nations;  
God reigns on his holy throne.

## **Second reading**

### **Ephesians 1:17-23**

#### **God made him sit at his right hand in heaven**

May the God of our Lord Jesus Christ, the Father of glory, give you a spirit of wisdom and perception of what is revealed, to bring you to full knowledge of him. May he enlighten the eyes of your mind so that you can see what hope his call holds for you, what rich glories he has promised the saints will inherit and how infinitely great is the power that he has exercised for us believers. This you can tell from the strength of his power at work in Christ, when he used it to raise him from the dead and to make him sit at his right hand, in heaven, far above every Sovereignty, Authority, Power, or Domination, or any other name that can be named not only in this age but also in the age to come. He has put all things under his feet and made him, as the ruler of everything, the head of the Church; which is his body, the fullness of him who fills the whole creation.

#### **Gospel Acclamation**

Alleluia, alleluia!

Go, make disciples of all the nations.

I am with you always; yes, to the end of time.

Alleluia!

## **Gospel**

### **Matthew 28:16-20**

#### **Go and make disciples of all nations**

The eleven disciples set out for Galilee, to the mountain where Jesus had arranged to meet them. When they saw him they fell down before him, though some hesitated. Jesus came up and spoke to them. He said, 'All authority in heaven and on earth has been given to me. Go, therefore, make disciples of all the nations; baptise them in the name of the Father and of the Son and of the Holy Spirit, and teach them to observe all the commands I gave you. And know that I am with you always; yes, to the end of time.'

#### **Short reflection on the reading for today**

In the gospel we have just heard Our Lord's final instructions, his Last Will and Testament. Just before leaving them, he reminds them of what he expects of them. Earlier he had sent them out to spread the Kingdom of God. Those who go in his name, do so with *his* authority. The authority goes with the mission, so to speak. In Matthew's version he now adds this great promise, "I am with you always, even to the end of the age." Mark says that the Lord worked with them and confirmed the message by the signs that accompanied it". And Luke emphasises that they will be "clothed with power from on high", that is, with the inspiration of the Holy Spirit.

Jesus is very definite about what he has to say. Like any gathering of people, the feelings of his disciples were varied. But he sends them out to speak and act in his name.

Their mission was both easy and hard: easy to understand but hard to carry out. It was to teach others all that he had taught them. Just as he asked them to follow his way, they were to ask that others should follow that way too.

Has a doctor ever put you on a course of antibiotics. The most basic guidance about antibiotics is to complete the course. Even if the patient starts to feel well after a few days, to discontinue taking the medicine can let their condition grow worse.

Similarly, the message of salvation must continue to be shared until the end of time. With all the changes in the church and in society, neither Jesus nor his message have changed. His Gospel remains a call to live our lives to the full.

You write a new page of the gospel each day,  
through all that you do and whatever you say.  
Others read what you write, be it faithful or true.  
So what is the gospel according to you?

He is with us always. This can be a real help against loneliness. Being alone is not the same as being lonely. One can feel lonely in a crowded street; or alternatively, like Cicero, *never less alone than when alone* ( “minus solum, quam cum solus”). This applies especially to those who believe the promise, “I am with you always.” Talking with him doesn’t even need words. If we are open to His presence in our heart, and treasure it, we can experience fully that “Joy of the Gospel” so warmly described for us by our good Pope Francis.